

# ENERGY AND ENVIRONMENT COMMITTEE

## AGENDA

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PAGE #      ACTIONS

1.0    CALL TO ORDER

2.0    PUBLIC COMMENT PERIOD and INTRODUCTIONS

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary (or Staff) and fill out a speaker's card prior to speaking. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

3.0    REVIEW and PRIORITIZE AGENDA ITEMS

4.0    CONSENT CALENDAR

4.1    Approval Item

4.1.1    Action Minutes - June 6, 2002      01  
Attachment

4.2    Receive and File

4.2.1    SCAG Legislative Matrix 2001/2002 Session      00  
Attachment

4.2.2    Semi-Monthly Intergovernmental Review (IGR)      00  
Report: Areawide Clearinghouse Listing  
Environmental Document Listing and Amendments  
to Regional Transportation Improvement Program.  
Attachment

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5.0	<b><u>ACTION ITEMS</u></b>		
5.1	<u>Air Quality: PM10 SIP Re-submittal and Conformity Implications</u> Attachment  Staff will provide a status report on the conformity implications of the re-submittal of the South Coast Air Basin and Coachella Valley PM10 State Implementation Plans (SIPs) which were recently approved by the South Coast Air Quality Management District (SCAQMD).  <b>Recommended Action:</b> Receive and file.	Molly Hoffman, Senior Planner, SCAG  00	
5.2	<u>Air Quality: Diesel Emissions from Truck Idling at Ports and Terminals</u> Attachment  Staff will make a brief presentation on an initiative to reduce diesel emissions from truck idling at marine ports.  <b>Recommended Action:</b> Receive and file.	Molly Hoffman, Senior Planner, SCAG  00	
5.3	<u>Impacts of AB 2650 (Lowenthal) on the</u>	Stephanie	

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	<u>Trucking Community</u>  The Committee will be briefed on the California Trucking Association's perspective on AB 2650.  <b>Recommended Action:</b> Receive and file.	<b>Williams, Vice President California Trucking</b>	
5.4	<u>Impacts of AB 2650 (Lowenthal) on Ports and Merchants</u>  The Committee will be briefed on the maritime industry's position on AB 2650.  <b>Recommended Action:</b> Receive and file.	<b>Tim Parker, Executive Secretary, Steamship Association of California</b>	
5.5	<u>Legislative Update: AB 2650 (Lowenthal) Attachment</u>  The Committee will receive an update on the current status of AB 2650.  <b>Recommended Action:</b> Receive and file.	<b>Charlotte Eckelbecker, Government Affairs Analyst, SCAG</b>	
5.6	<u>Updated Energy Chapter of Regional Comprehensive Plan &amp; Guide Attachment</u>	<b>Nancy Pfeffer, Senior</b>	xx

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Staff will present a summary of the findings and policy issues in the update to the Energy Chapter of the Regional Comprehensive Plan & Guide.

Planner,  
SCAG

**Recommended Action:** Receive and file.

6.0      **WATER POLICY TASK FORCE REPORT**

7.0      **SOLID WASTE TASK FORCE REPORT**

8.0      **CHAIRS' REPORT**

9.0      **STAFF REPORT**

10.0     **COMMITTEE INFORMATION SHARING**

11.0     **COMMENT PERIOD**

12.0     **ADJOURNMENT**

The next meeting of the Energy and Environment Committee will be held at SCAG on August 1, 2002.